# The Parish of St Nicholas, Sandhurst Sunday 3<sup>rd</sup> February The Presentation of Christ in the Temple (Candlemas)

**Collect:** Almighty God, by whose grace alone we are accepted and called to your service: strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

8.00 am HOLY COMMUNION

led by Revd Rosemary Kobus van Wengen

10.00 am MORNING WORSHIP

led by Revd Rosemary Kobus van Wengen

HYMNS		
366	O God our help in ages past	
325	Loving shepherd of they sheep	
63	Blest are the pure in heart	
380	O Lord, my God (How great thou art)	

5.00 pm CHORAL EVENSONG AT ST GEORGE'S led by David Harmsworth

Psalm 34. Readings: 1 Chronicles 29.6-19, Acts 7.44-50.

## THE WEEK AHEAD

Monday 4 <sup>th</sup> Tuesday 5 <sup>th</sup>	8.00 am 8.00 am	Morning Prayer at St George's  Morning Prayer at the Mission Church
raceday e	10.00 am	Holy Communion at the Mission Church
		led by Revd David Commander
	12.30 pm	Interment at St Nicholas t/l Jane Eckersley
	8.00 pm	Home Group at David & Julia Collard's
Wednesday 6 <sup>th</sup>	8.00 am	Morning Prayer at the Mission Church
	9.00 am	Drop in Café & Toddler Group at the Mission Church
	7.30 pm	Home Group at the Mission Church
Friday 8 <sup>th</sup>	8.00 am	Morning Prayer at St George's
	12.15 pm	Committal at St Nicholas t/l Richard Phillips
Saturday 9 <sup>th</sup>	7.00 pm	Canterbury Choristers Concert at St Nicholas

Sunday Next: 10<sup>th</sup> February – Fourth Sunday before Lent

Readings: 1 Corinthians 15.1-11, Luke 5.1-11

**8.00 am 1662 BCP Holy Communion at St George's** led by Revd David Commander

10.00 am Eucharist led by Revd David Commander & Vicki Young

5.00 pm Evening Prayer at the Mission Church led by Revd David Commander

Psalm 2. Readings: Hosea 1, Colossians 3.1-22.

**Bible Readings:** 

1 Corinthians 13 Luke 2.22-40 **Home Groups:** The Tuesday Home Group meets at 8pm at David and Julia Collard's home in Benenden. The Wednesday Home Group meets at 7.30pm at Sandhurst Mission Church. All are welcome.

**Sidespeople:** A Plea! We are in need of recruiting more people to act as Sidespeople for our Sunday services. If you can smile at people and make them feel welcome as they walk into church - whether you know them or not - then you would make a good sides-person! Please speak to me, or to a Churchwarden, about this if you think you could serve in this way. (The more volunteers we have, the less often everyone has to do it!) Revd David.

**Sandhurst Church Website:** This is now under construction; we hope to go live at the beginning of April. If you have any photos of the church, churchyard and any services (baptisms, weddings, or other services) that you would like to share, please email them to me at <u>revdavidcommander@gmail.com</u>. And be on the lookout for opportunities to take photos, particularly of the church family. Thank you! Revd David.

# The Canterbury Choristers are

# In Concert

at St Nicholas Church, Sandhurst TN18 5NS on Saturday 9<sup>th</sup> February 2019 at 7pm

Tickets £15. Available from Bob Tel 01580 850 278



# Cranbrook Choral Society Community Concert

in aid of

Hospice in the Weald
And The Friends of St George's Church

Saturday 23<sup>rd</sup> February 2019 at 7.30pm in St George's Church, Benenden

Tickets £12 (£6 for students) from: Benenden's Community Shop or Jenny Stevens: Tel 07720 006244 Email: jenny.tenterden@gmail.comor at the door www.cranbrookchoral.org.uk

Contacts			
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	The Mission Church, Back Road, Sandhurst, Kent TN18		
	5JU		
	Tel: 01580 850 849 E-mail: benendenchurch@gmail.com		
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	Revd David Commander, Rector		
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	Tel: 01580 240 658 E-mail: revdavidcommander@gmail.com		
Priests	(Note the new ministry email address)		
	(N.B. The Rector's day off is Thursday)		
	David Da Danasana Kabasa ara Wasana		
	Revd Dr Rosemary Kobus van Wengen		
	Tel: 01580 764 857 Email: rosemaryvanwengen@gmail.com		

# Readings: Sunday 3<sup>rd</sup> February

# 1 Corinthians 13 The Gift of Love

<sup>13</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup> Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth.

<sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

<sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three;

# Luke 2.22-40 Jesus Is Presented in the Temple

and the greatest of these is love.

- <sup>22</sup> When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'
- <sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,
- <sup>29</sup> 'Master, now you are dismissing your servant in peace, according to your word;
- <sup>30</sup> for my eyes have seen your salvation,
- which you have prepared in the presence of all peoples,
- <sup>32</sup> a light for revelation to the Gentiles and for glory to your people Israel.'
- And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'
- <sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

## The Return to Nazareth

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favour of God was upon him.